

**APPLICATION AND SCREENING INFORMATION  
IMPORTANT**

**A nonrefundable fee of \$50 per applicant, Check are made payable to Raintree Village Condominium #13 Association, Inc.** Married couples with minor children constitute one application. Roommates and family members older than 18 require a separate application & fee. The following information must be submitted with your Application.

- o A copy of a Driver’s License (picture must be recognizable)
  - o Copy of lease with provision allowing Association to evict tenant for non-compliance of rules.
  - o SS card or an item like a pay stub associating your SS# with your name.
  - o Proof of legal entry if you are not a United States citizen. Non-resident aliens may not rent longer than their visa.
  - o Pet Registration Form, photograph of pet, copy of current shot records and tag.
- and become familiar with the Association’s documents and rules. There are restrictions limiting exterior usage of units:
- o One pet per home not to exceed 20 lbs at maturity.
  - o Satellite dishes not prohibited.
  - o No commercial vehicles.
  - o One reserved parking spot per home.
  - o Maximum occupancy is two persons per bedroom; these are single-family residences.
  - o If you have any questions, ask first prior to paying your fee.

**prior to you moving in** and may invoke a fine should this occur. In addition, a fine of no more than \$100 a day, max \$1000 max be accessed for moving in prior to providing the association with complete, truthful, signed application, payment of the transfer fee. Fines may also be imposed for other violations of the governing documents. egin until the Association has:

- o A completed application on each person required to provide one
- o A screening fee for each person required to provide one
- o **The Association will return either by mail or in person incomplete applications, applications without fees, and fees without application.**

**The qualification process requires a background check. Qualification can be affected by the following factors; if these apply to you, discuss the, upfront prior to paying your application fee.**

- o A criminal background
- o Events, arrests, a history of incidents that would preclude you from possibly being a good neighbor and living closely to other people (separated only by a wall). For example, recurring incidents of loud music, spousal disagreements or noise at late hours.
- o Incidents of non-payment of rents, foreclosures, evictions
- o False and/or misleading information of your application.

Applicant: \_\_\_\_\_ Delivered in Person? \_\_\_\_\_ By Mail? \_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_  
(signature)

Address of Unit \_\_\_\_\_ Unit # \_\_\_\_\_

Signed App Rec’d by \_\_\_\_\_

**Raintree Village Condominium #13 Association Inc.**

**813-868-1104 Fax: 813-774-7861**

**Every line requires a response; apps will be returned. Put "NA" if the line does not Apply**

**LEASE / SALE INFORMATION FORM**

APP TO: \_\_\_ PURCHASE \_\_\_ LEASE; CHECK# \_\_\_\_\_ PAYOR \_\_\_\_\_  
UNIT# \_\_\_\_\_

ADDRESS TO BE OCCUPIED:

HOME PH# \_\_\_\_\_ CELL# \_\_\_\_\_

CELL# \_\_\_\_\_

APPLICANT \_\_\_\_\_ DOB \_\_\_\_\_

SS#: \_\_\_\_\_

SPOUSE \_\_\_\_\_ DOB \_\_\_\_\_

SS#: \_\_\_\_\_

**Roommates and children or other family older than 18 must submit separate apps:**

OWNER'S NAME/ADDRESS/PHONE

\_\_\_\_\_

Association living may not be for everyone. Those who have selected this community as their home expect all persons to reasonably try to abide by the rules and regulations. Accordingly, those persons with evictions, felonies, arrests, and/or any history of violent, drug related offences or un-neighborly behavior may not be permitted residency to this Community. The issue is whether one is able to live well with others in a community where neighbors are literally, only a wall away from each other. Other acts that are grounds for disqualification are falsified information provided on the application.

Have any of the applicants or your children if they are to reside or be a guest in this community, been arrested or convicted of any crime in the last 10 years? If yes, please provide details, city, state, county, and arresting authority (policy of sheriff). Write on back if more room is needed.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have any of the applicants been charged on a civil or criminal basis of acts of violence such as spousal abuse, assault, and battery or any other physical crime such as vandalism that did not result in arrest? If yes, provide details, city, state, county, and arresting authority (police or sheriff). Write on back if more room is needed.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Are any of the applicants or your children if they are to reside or be a guest in this community, on parole or probation? If yes, provide details, city, state, county, and arresting authority (police or sheriff). Write on back if more room is needed.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have any of the applicants been evicted from their home in the last 5 years? If yes, Provide details, city, state, county, landlord.

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We require all this application be completed for all jobs on both Applicant and Spouse **for the last seven years**. Write on the back of the app if you need more room. Failure to provide accurate information is grounds for disqualification for lease or purchase.

APPLICANT CURRENT EMPLOYER: \_\_\_\_\_

PHONE: \_\_\_\_\_

EMPLOYER ADDRESS, STATE, COUNTY \_\_\_\_\_

HOW LONG? \_\_\_\_\_

APPLICANT PREVIOUS EMPLOYER: \_\_\_\_\_

PHONE: \_\_\_\_\_

EMPLOYER ADDRESS, STATE, COUNTY \_\_\_\_\_

HOW LONG? \_\_\_\_\_

SPOUSE CURRENT EMPLOYER: \_\_\_\_\_

PHONE: \_\_\_\_\_

EMPLOYER ADDRESS, STATE, COUNTY \_\_\_\_\_

HOW LONG? \_\_\_\_\_

SPOUSE PREVIOUS EMPLOYER: \_\_\_\_\_

PHONE: \_\_\_\_\_

EMPLOYER ADDRESS, STATE, COUNTY \_\_\_\_\_

HOW LONG? \_\_\_\_\_

We require **complete residence information for the last 10 years**. Write on back if you need more room. **Provide this information for all parties residing in unit**. In the case of a recent marriage or roommate arrangement agreement, complete a separate application on each party.

**Failure to provide accurate information is grounds for disqualification as Lessee or Purchaser.** If you are unable to remember exact address, City, County, Street, and State is acceptable.

PRESENT

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_

COUNTY \_\_\_\_\_

WHEN TO WHEN \_\_\_\_\_

LANDLORD: \_\_\_\_\_ ADDRESS \_\_\_\_\_

PHONE: \_\_\_\_\_

PREVIOUS ADDRESS & COUNTY: \_\_\_\_\_

LANDLORD \_\_\_\_\_

WHEN TO WHEN \_\_\_\_\_

**Raintree Village Condominium #13 Association Inc.**

**813-868-1104 Fax: 813-774-7861**

**PETS: Raintree Village #13 Condominium Association Inc, Declarations state: "No pets shall be allowed in any unit or Common Elements except each unit owner shall be allowed to house two (2) dog or two (2) cat so long as said dog or cat weighs twenty (20) pounds or less when full grown, and so long said dog or cat is registered with the association at the time the unit owner closes the unit."**

**DO YOU HAVE A PET?** \_\_\_\_\_

**TYPE OF PET** \_\_\_\_\_

I understand that Raintree Village # 13 Condominium Association, Inc. allows only two (2) pets per unit and that pet must weigh 20 pounds or less at maturity. I understand that if my pet is over 20 pounds, immediate legal action will be taken to have the pet removed. I also understand that I must walk my pet in the designated areas and pick up his/her feces. I will also complete the Registration of Animal, provide the Association copies of current shot records and tags.

**INITIAL**

I understand that as a purchaser/lessee, I have received and read a copy of the rules and regulations, covenants, conditions and restrictions of the association, and agree to be bound by these association documents. As a purchaser, I have received a full set of the condo documents as a condition of sale. I further understand that the unit owner is responsible for any damages and/or infractions of association rules cause by the lessees, their children, guests, visitors or pets. I further understand that this unit is to be used as a single family residence only. Be advised that the \$100.00 application fee may go toward a credit/public records and/or criminal background investigation. By signing this application you are agreeing that this information may be made available to the Association and Owner of the unit in their determination of your residency at this association.

**APPLICANT(S) SIGNATURES**

Signature of Applicant Date Signature of Seller/Lessor/Agent Date

QAULIFIED/DISQUALIFIED By: \_\_\_\_\_ DATE \_\_\_\_\_

**Raintree Village Condominium #13 Association Inc  
813-868-1104 Fax: 813-774-7861**

RAINTREE VILLAGE #13 CONDOMINIUM ASSOCIATION, INC.

PET INFORMATION AND REGISTRATION

Date: \_\_\_\_\_

OWNER (LAST NAME) \_\_\_\_\_ (FIRST) \_\_\_\_\_

ADDRESS OF RESIDENT: \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE # \_\_\_\_\_ WORK # \_\_\_\_\_ CELL# \_\_\_\_\_

CIRCLE PET TYPE: DOG CAT

TYPE OF BREED \_\_\_\_\_

PET'S NAME \_\_\_\_\_

AGE \_\_\_\_\_ WEIGHT AT MATURITY \_\_\_\_\_ COLOR \_\_\_\_\_ SEX: M F

DATE OF VACCINATIONS: \_\_\_\_\_

DATE TAG & LICENSE ISSUE \_\_\_\_\_

I full understand and abide by the following rules indicated by the Hillsborough County Ordinance 81.20 and those by Raintree Village #13 Condominium Association, Inc.

1. Pets are not to exceed 20 pounds when matured.
2. All dogs and cats over the age of 4 months must be licensed against rabies by a licensed veterinarian and have current Hillsborough County license tag.
3. All dogs are required to wear a tag so that it is visible at all times.
4. All dogs must be confined to their owner's property or restrained by a leash when in public.
5. The keeping of vicious or nuisance animals is prohibited.
6. Owners are to be responsible for removing animal's waste from property.
7. Animals will not be left outside or on patio/balcony exclusively.
8. No buildings are to be erected on premises for animals.
9. Violations pertaining to pets may result in fine.

\_\_\_\_\_  
Resident Signature Date

\_\_\_\_\_  
Resident Signature Date

**Raintree Village Condominium #13 Association, Inc.**

**813-868-1104, FAX: 813-774-8681**